

Hon. Kenneth J. Hopkins  
Mayor

Beth Ashman, MCP, AICP  
Chair / Acting City Planning Director



James Woyciechowski  
Fire Marshal

David Rodio  
Building Official

Frank Corrao, P.E.  
Acting Public Works Director

Stephen Mulcahy  
DPW: Traffic Safety Division

## DEVELOPMENT PLAN REVIEW COMMITTEE

City Hall – 3<sup>rd</sup> Floor, Room 309  
869 Park Avenue – Cranston, Rhode Island 02910

### AGENDA

**CITY HALL – 3<sup>rd</sup> FLOOR, COUNCIL CHAMBER**  
**9:30AM – WEDNESDAY, FEBRUARY 19, 2025**

All interested parties are welcome to participate during the public comments portion for docketed items on this agenda. All materials will be posted to the City's website prior to the meeting at:

<https://www.cranstonri.gov/departments/planning/>

### CALL TO ORDER

#### APPROVAL OF MINUTES

(vote taken)

- December 18, 2024

#### SUBDIVISIONS/LAND DEVELOPMENT PROJECTS

(vote taken)

- "846 Oaklawn Avenue" Preliminary Plan/Major Land Development**  
The proposal is a change of use from residential to commercial of an existing structure. Applicant is requesting a waiver under 45-23-50.b  
Zoning District: C-3  
AP 15, Lots 261  
846 Oaklawn Avenue
- "Cranston Print Works" Preliminary Plan/Major Land Development** (vote taken)  
The redevelopment of Buildings B and D into multi-family apartments and self-storage as well as the removal of building C.  
Zoning District: M-1 Restricted Industry with Conditions  
AP 8, Lots 195, 1617, and 2711.  
1381 Cranston Street

#### SUBDIVISIONS/LAND DEVELOPMENT PROJECTS

- Adjournment** (Next Meeting | March 5, 2025) (vote taken)

*Individuals requesting interpreter services for the hearing impaired must contact the Dept. of City Planning at (401) 780-3136 seventy-two (72) hours prior to the meeting.*